Permit #F00148751

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00148751 **Type of Permit:** FILMING **Release Date:** 02/25/2019

**Production Company** BRAWLER LOS ANGELES LLC

**Insured Company Name** BRAWLER LOS ANGELES LLC
Contact Phone No. 1 650-773-1708
Contact Phone No. 2
Fax
Address 2259 LA GRANADA DR
LOS ANGELES, California 90068

**Production Title** SERVPRO

**Type of Production** Commercial - Standard

**Producer** Brian Scott Robinson

**Director** Travis Button

**1st AD** Matiass Nilsson

**Production Manager** Christine Park

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Tawny Fernandez
Primary Phone Mobile - 661-607-9338
Secondary Phone

**Location Assistant** Derek Tramont
Primary Phone Mobile - 516-659-6296
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Posting 600 | $276.00 |
| Notification Charge | $373.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA CITY FIRE SAFETY OFFICER | $1,360.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| FILMLA MONITOR FEES | $128.00 |

**Total Permit Fee** $3,258.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00148751 | **Location Manager** | Tawny Fernandez |
| **Production Company** | BRAWLER LOS ANGELES LLC | Primary Phone | Mobile - 661-607-9338 |
| **Insured Company** | BRAWLER LOS ANGELES LLC | Secondary Phone | |
| **Production Title** | SERVPRO | | |

**Location Address** 17432 Osborne St, Los Angeles, CA, 91325

**Location Type** Private Residence

**Film Dates** 2/26/2019 - 2/26/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
FilmLA Monitor required at a minimum of four hours.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No crossovers allowed on street without prior approval.
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 1 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 45 |
| FilmL.A. Monitor(s) | 1 |

**Filming Activities** Camera on sticks; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; Drive ups & away with the flow of traffic; FilmLA monitor required 2/26 0600-1000 hrs;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 501 **Grid:** B7

**Approvals**

| | |
|---|---|
| FILMLA. MONITORS | Eric Warczinsky |
| LOS ANGELES CITY POLICE DEPARTMENT | Vincent Aguirre |

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00148751 | **Location Manager** | Tawny Fernandez |
| **Production Company** | BRAWLER LOS ANGELES LLC | Primary Phone | Mobile - 661-607-9338 |
| **Insured Company** | BRAWLER LOS ANGELES LLC | Secondary Phone | |
| **Production Title** | SERVPRO | | |

**Coordinator Note** FilmLA monitor may be required for additional times at the discretion of FilmLA and company will be responsible for additional fees

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
18140 Parthenia St, Northridge, CA, 91325

**Posting "No Parking" signs** 600 FT ON OSBOURNE IN FRONT OF LOCATION

**Approximate Footage** 301 - 600 **Log Number** 233042

**Date(s)** 2/26/2019 to 2/26/2019 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



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|---|---|---|---|
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| **Production Title** | SERVPRO | | |

**Location Address** 2404 Wilshire Blvd, Los Angeles, CA, 90057

**Location Name** AMERICAN CEMENT BUILDING

**Location Type** Apartment Building

**Prep Dates** 2/26/2019 - 2/26/2019 07:00 - 22:00 1 day

**Film Dates** 2/27/2019 - 2/27/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Equipment staging and vehicles may park on one side of the street only.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 1 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 40 |
| LA City UFSO assigned | 44584 |

**Filming Activities** Camera on sticks; Equipment on sidewalk only.; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; (Prep: 7 crew, art dept, rigging, loading in equipment, no generator);

**Jurisdiction** **Political:** Los Angeles City - **Police:** Los Angeles **Fire:** Los Angeles City

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00148751 | **Location Manager** | Tawny Fernandez |
| **Production Company** | BRAWLER LOS ANGELES LLC | Primary Phone | Mobile - 661-607-9338 |
| **Insured Company** | BRAWLER LOS ANGELES LLC | Secondary Phone | |
| **Production Title** | SERVPRO | | |

| | | |
|---|---|---|
| | Council District 01 | Police Department |
| **Thomas Guide** | **Page:** 634 | **Grid:** B3 |

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Vincent Aguirre |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Vincent Owens |

**Coordinator Note** No blocking of exits/entrances during prep.
No cabling or generator use during prep.
May not compromise fire/emergency protection systems without presence of UFSO.

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | 687 S Coronado St, | **Crew Parking** | 611 S Carondelet St, |
| Location Type : | Los Angeles, CA, | Location Type : | Los Angeles, CA, |
| Other Location | 90057 | Other Location | 90057 |

**Posting "No Parking" signs** 600FT ON PARK VIEW W/S FROM WILSHIRE TO 7TH ST.

**Approximate Footage** 301 - 600 **Log Number** 233139

**Date(s)** 2/27/2019 to 2/27/2019 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** 300 FT EAST SIDE OF PARK VIEW, SOUTH OF WILSHIRE

**Approximate Footage** 0 - 300 **Log Number** 233184

**Date(s)** 2/27/2019 to 2/27/2019 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00148751 | **Location Manager** | Tawny Fernandez |
| **Production Company** | BRAWLER LOS ANGELES LLC | Primary Phone | Mobile - 661-607-9338 |
| **Insured Company** | BRAWLER LOS ANGELES LLC | Secondary Phone | |
| **Production Title** | SERVPRO | | |

**Location Address** 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

**Location Name** DISNEY RANCH (GOLDEN OAKS)

**Location Type** Ranch

**Film Dates** 2/28/2019 - 2/28/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** Brawler.Servpro.148751.Drone2.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 Ton Truck | 1 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 3 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 17 |
| Crew | 45 |
| LA County FSA assigned | 1 |

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## Summary Information — Location



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|---|---|---|---|
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| **Insured Company** | BRAWLER LOS ANGELES LLC | Secondary Phone | |
| **Production Title** | SERVPRO | | |

| | |
|---|---|
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Vans | 3 |

**Filming Activities** Camera on sticks; Equipment on property; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; Wetdown; Aerial Photography with remote control aircraft. (UAS) 0700-1700 hrs only;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4641 **Grid:** G1

**Location Notes** ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL Anthony Moran Final Approver APPROVERS

**Coordinator Note** 19-0462-150

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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Permit #F00148751

# UAS QUESTIONNAIRE

FilmL.A. Permit #:

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 02/28/19 Production Title: ServePro

Production Company: Brawler LLC Applicant Name: Tawny Fernandez

Location Address: 19802 Placerita Canyon Rd, Newhall, CA 91321 Hours of UAS Activity: 7a - 5p

Location Address #2: Hours of UAS Activity:

UAS Company Name: Cinecopter Productions

## UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: DJI Phantom 4 UAS "N" # or registration #: FA3KRRCTH9

UAS Make & Model: UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☒ E ☑ G

**REMINDER:** IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

## UAS OPERATING AUTHORITY:

☒ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

### PART 107 REQUIREMENTS

Name of Remote Pilot: Nick Foss Certificate #: 3914965

Remote Pilot Phone #: 310-924-9912 Visual Observer: ☐ YES ☒ NO

**PLEASE PROVIDE THE FOLLOWING:**

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations

### TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: Operator's Phone #:

Name of School:

**PLEASE PROVIDE THE FOLLOWING:**

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

## WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

### *FILMLA. USE ONLY*

**PART 107 CERTIFICATE**

- ☐ INSURANCE
- ☐ DOCS ATTACHED TO PERMIT
- ☐ REMOTE PILOT CERTIFICATE
- ☐ UAS REGISTRATION CERTIFICATE(S)
- ☐ WAIVERS
- ☐ DESCRIPTION OF OPS.
- ☐ ATC COORDINATOR NOTE

**TITLE 49 REQUIREMENTS**

- ☐ UAS REGISTRATION
- ☐ DESC. UAS ACTIVITIES
- ☐ COMMUNITY GUIDELINES
- ☐ INSURANCE
- ☐ SCHOOL LETTER

☐ _____ I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

UPDATED: 11/28/2018

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Permit #F00148751

CINECOPTER
PRODUCTIONS

# Remote Aerials - Plan of Activities:

**SERVEPRO SHOOT – Newhall, CA – 02/28/19**

**Location and Date and Time:**

| | | |
|---|---|---|
| **Location 1** | **Golden Oaks Ranch** | **02/28/19 – 7a – 5p** |

**Locations:**
**#1 – Goldan Arena Area**
Central point (lat/long) = 34.376609, -118.479259
*Map on page 3 of this document

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**Pilot In Command / Responsible Person:**
Nick Foss – FAA Part 107 Pilot
LIC # 3914965
CELL # (310) 924-9912

**UAS Info:**
DJI PHANTOM 4
FAA Registration#
FA3KRRCTH9

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**FLIGHT SPECIFICS:**

We will be collecting aerial shots on a closed set at Golden Oaks Ranch.

All flights will conducted in an approved FAA manner following all Part 107 rules as well as in a safe manner in regards to streets, people, and all other applicable filming rules.
- All crew, cast, and participants will be briefed and activities will all take place in a safe manner where everyone is aware of the plan.

No waivers or COAs are necessary as all flights will fall under Part 107 rules. - Local ATC traffic will be monitored as an additional safety step.

Operations will be conducted in Class G airspace only

All operations under the requested Waiver will use one or more Visual Observers.

The UAV being used will be a small sized drone and I regularly perform extensive maintenance procedures including a full inspection prior to every flight.
-- All inspections are in accordance with the manufacture's recommendations.

Besides being a fully licensed part 107 UAV Pilot through the United States FAA, I also have extensive experience directing full-size aerials in helicopters all over the United States and in over 32 countries. I am familiar with airspace, airport operations, ATC communications, and typical FAA practices. I will be the Pilot in Command at all times.

NO PERMIT

# LOCATION 1 MAP

PERMIT

# Part 107 License:

I UNITED STATES OF AMERICA XI
DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION
IV NAME
NICKOLAS KEITH FOSS
V ADDRESS 12000 CLARKSON RD
LOS ANGELES CA 90064-3518
U
S
A
VI NATIONALITY USA
IVa D.O.B. 11 APR 1984
SEX HEIGHT WEIGHT HAIR EYES
M 72 190 BROWN BLUE
IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF
II REMOTE PILOT
III CERTIFICATE NUMBER 3914965
X DATE OF ISSUE 9 SEP 2016
XIV
VIII ADMINISTRATOR

# FAA Drone Registration:

Small UAS Certificate of Registration
Name: Cinecopter Producitons
Manufacturer: DJI
Model: Phantom 4
Serial Number: WM3330A
Certificate Number: FA3KRRCTH9
Issued: 08/15/2016 Expires: 08/15/2019

*For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.*

*For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.*

*This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas*

Federal Aviation Administration

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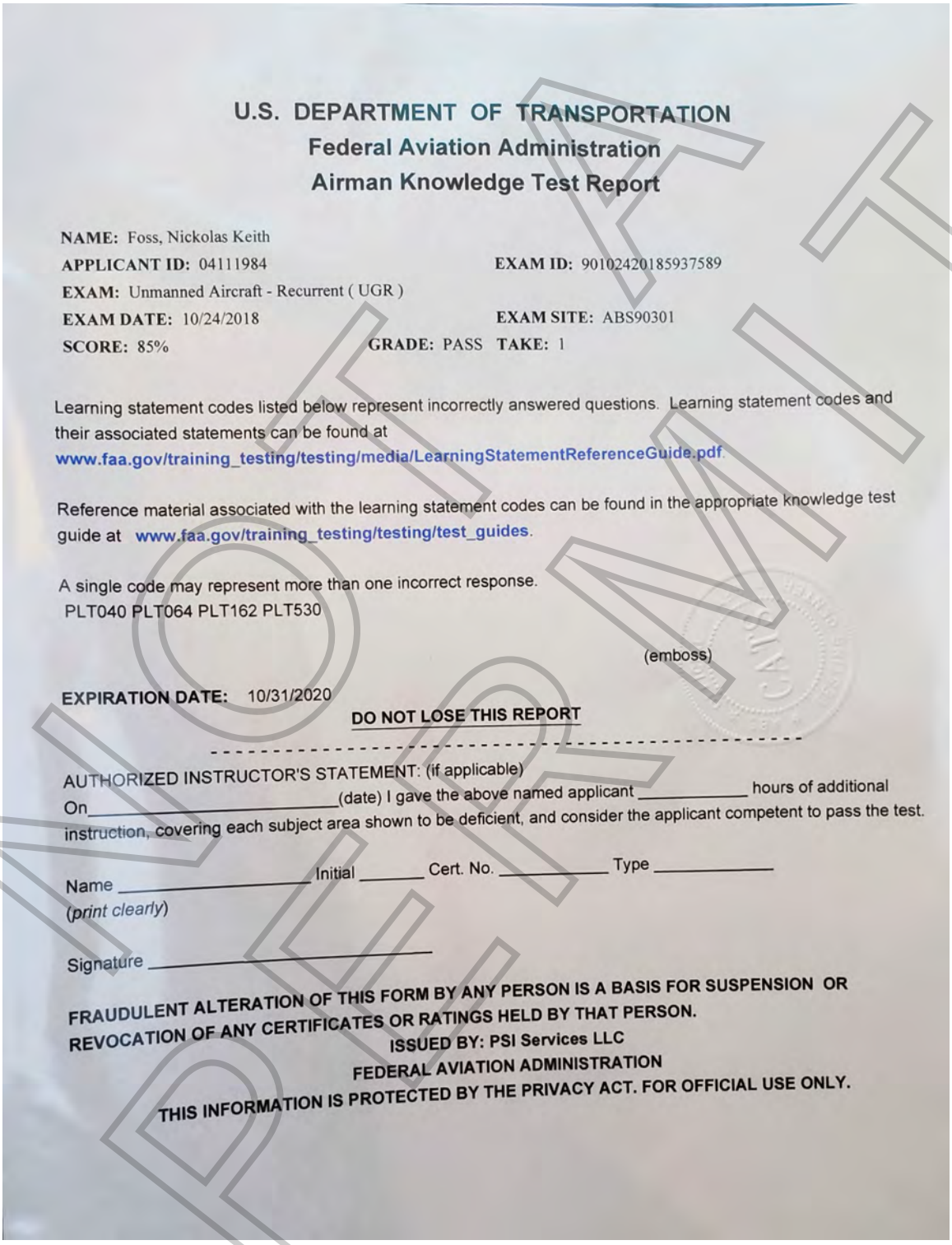
# FAA RECURRENT REPORT:



U.S. DEPARTMENT OF TRANSPORTATION
Federal Aviation Administration
Airman Knowledge Test Report

**NAME:** Foss, Nickolas Keith
**APPLICANT ID:** 04111984 **EXAM ID:** 90102420185937589
**EXAM:** Unmanned Aircraft - Recurrent ( UGR )
**EXAM DATE:** 10/24/2018 **EXAM SITE:** ABS90301
**SCORE:** 85% **GRADE:** PASS **TAKE:** 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at
www.faa.gov/training_testing/testing/media/LearningStatementReferenceGuide.pdf.

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at www.faa.gov/training_testing/testing/test_guides.

A single code may represent more than one incorrect response.
PLT040 PLT064 PLT162 PLT530

(emboss)

**EXPIRATION DATE:** 10/31/2020

**DO NOT LOSE THIS REPORT**

AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)
On _____(date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

Name _____ Initial _____ Cert. No. _____ Type _____
(*print clearly*)

Signature _____

**FRAUDULENT ALTERATION OF THIS FORM BY ANY PERSON IS A BASIS FOR SUSPENSION OR REVOCATION OF ANY CERTIFICATES OR RATINGS HELD BY THAT PERSON.**

**ISSUED BY: PSI Services LLC**
**FEDERAL AVIATION ADMINISTRATION**

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